LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address

Ralph Williams
1015 W. Hays Street

Boise, ID 83702

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 04

| ltem 1 | Totals | s of all reportal | de ex | penditures made or | incurre | d by Lobbyist | or by | Lobbyist's Empl | oyer on be | half of Lobb | yist's Emp | loyer. | |
|---|------------|-------------------|----------------------|--------------------------------|---|---------------|-----------------------------------|--|----------------|--------------|----------------|--------|--|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pentaining to Lobbying Activity Do Not Have to be Reported | | | Total Expenditure | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | | | | | Em | ployer No. 1 | I | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | s _ | 2,718.05 | s | 2,718.05 | s_ | | s | | s | | |
| Living Accommodations | | | | 0.00 | | | ۱_ | | | | | | |
| Advertising | | | _ | 0.00 | | | l _ | | | | | | |
| Travel | | | | 0.00 | ! ! | | _ | | | | | | |
| Telephone | | | | 0.00 | | | | | | | | | |
| Office Expenses | | | | 10.00 | | 10.00 | | | | | | | |
| Other Expenses or Services | | | _ | 0.00 | | | _ | | | | | | |
| | | Total | \$_ | 2,728.05 | s | 2,728.05 | s_ | 0.00 | s | 0.00 | s | 0.00 | |
| Item | The totals | of each expend | of more than fifty o | ollars (\$50) for a legislator | | | or other holder of public office. | | | | | | |
| | Date | | Place | | | Amoun | t | Names of Legislators & Public Officials in Group | | | | | |

2 Date Place Amount Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Consumer-owned Utilities Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1015 W. Hays Street, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. No. 2 TO BE FILED WITH: Ben Ysursa Secretary of State No. 3 PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 4

p.8 p.3

Jan 31 05 09:25a UNITED ELECTRIC COOP INC 2086793333

| tem 4 | perso | nal prop | erty to any Legis | obyist or by the lobbyist's or slator, or for or on behalf of | | | | | | | | |
|----------|---|----------------------------------|--|--|--|--|--|---|--|--|--|--|
| ! | | ate | Алючин | | | Name of Legislator Receiving | g or Bene | filed | | | | |
| cm | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | T | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 3; 3(| Code (white) | Bill, Re Legislari H53'H54 | as supporting or of solution or Other we Ident, Number 9 2 | pposing. Appropriation Bill Number | 01 02 03 04 05 06 07 08 89 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, vuting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds Government, county Government, Getral Government, municipal | 17 18 19 20 21 22 23 24 25 26 | and controlled substances, health insurance, hospitals fligher education blousing, construction, codes lusarance (excluding health insurance) Lubor, salaries and wages, collective borgaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, public assistance, workmen's compensation Transportation, highways, streets and soods | | | | |
|) | W | / <u> </u> | Willi | ~ | | 1/31/05 | **** | | | | | |